

# Deen Dayal Upadhyaya College (NCWEB Sunday Centre)

## B.A. Prog. 5th SEMESTER TIME TABLE

**SET ONE: Teaching Dates → 22,30 August, 20 September, 4,18,22,25 October, 20,25,28 November, 2 December 2026**

| Lecture                              | 1                                                                                                    | 2        | 3                                                                                                           | 4       | Break     | 5                                                                                                                       | 6            | 7                                                                                                                 | 8            |
|--------------------------------------|------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------|---------|-----------|-------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------|--------------|
| Time                                 | 9-10 AM                                                                                              | 10-11 AM | 11-12 AM                                                                                                    | 12-1 PM | 1-1.15 PM | 1.15-2.15 PM                                                                                                            | 2.15-3.15 PM | 3.15-4.15 PM                                                                                                      | 4.15-5.15 PM |
| <b>GROUP A (101)</b><br>Room No. 312 | (GE) (Commerce)<br>MARKETING FOR BEGINNERS<br>(UPC 2414001007)<br><b>COM-20 (Dr. Hema Khanna)</b>    |          | DSE<br>URBANISATION AND<br>URBANISM IN INDIAN<br>HISOTRY (UPC 2313200006)<br><b>HS-9 (Dr. Jyoti Suhane)</b> |         |           | DSC-(A 5)<br>HISTORY OF INDIA 1700-1857<br>(UPC 2312203501)<br><b>HS-6 (Dr. Shreya Mangain)</b>                         |              | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br><b>POL-13 (Dr. Babu Lal Meena)</b> |              |
| <b>GROUP B (101)</b><br>Room No. 321 | DSC-(A 5)<br>HISTORY OF INDIA 1700-1857<br>(UPC 2312203501)<br><b>HS-7 (Dr. Nitesh Sharma)</b>       |          | (GE) (Commerce)<br>MARKETING FOR<br>BEGINNERS(UPC 2414001007)<br><b>COM-21 (Dr. Sawan Kumar)</b>            |         |           | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br><b>POL-14 (Dr. Khushboo)</b>              |              |                                                                                                                   |              |
| <b>GROUP C (97)</b><br>Room No. 323  | DSC-(A 5)<br>HISTORY OF INDIA 1700-1857<br>(UPC 2312203501)<br><b>HS-8 (Dr. Manoj Kumar Sahu)</b>    |          | (SEC)<br>RUNGMANCH<br>(UPC 2056000002)<br><b>HN-10 (Dr. Saira)</b>                                          |         |           | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br><b>POL-15 (Dr. Vinay Kumar Upadhyaya)</b> |              |                                                                                                                   |              |
| <b>GROUP D (77)</b><br>Room No. 325  | (GE) (Commerce)<br>MARKETING FOR BEGINNERS<br>(UPC 2414001007)<br><b>COM-22 (Dr. Rajinder Singh)</b> |          | DSE<br>Fiscal Policy and Public Finance<br>in India (UPC 2273102003)<br><b>ECO-4 (Dr. Savita Kumari)</b>    |         |           | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br><b>POL-12 (Dr. Yogita Koushik)</b>       |              | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br><b>POL-16 (Dr. Sneh Kanwar)</b>     |              |

**SET TWO: Teaching Dates → 23 August, 6,26 September, 11,19,23 October, 1,21,26,30 November 2026**

| Lecture                              | 1                                                                                                            | 2        | 3                                                                                                           | 4       | Break     | 5                                                                                                                       | 6            | 7                                                                                                             | 8            |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------|---------|-----------|-------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|--------------|
| Time                                 | 9-10 AM                                                                                                      | 10-11 AM | 11-12 AM                                                                                                    | 12-1 PM | 1-1.15 PM | 1.15-2.15 PM                                                                                                            | 2.15-3.15 PM | 3.15-4.15 PM                                                                                                  | 4.15-5.15 PM |
| <b>GROUP A (101)</b><br>Room No. 312 | (GE) (Commerce)<br>MARKETING FOR BEGINNERS (UPC<br>2414001007)<br><b>COM-20 (Dr. Hema Khanna)</b>            |          | DSE<br>URBANISATION AND<br>URBANISM IN INDIAN<br>HISOTRY (UPC 2313200006)<br><b>HS-9 (Dr. Jyoti Suhane)</b> |         |           | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br><b>POL-15 (Dr. Vinay Kumar Upadhyaya)</b> |              |                                                                                                               |              |
| <b>GROUP B (101)</b><br>Room No. 321 | DSC-(A 5)<br>HISTORY OF INDIA 1700-1857<br>(UPC 2312203501)<br><b>HS-7 (Dr. Nitesh Sharma)</b>               |          | (SEC)<br>RUNGMANCH<br>(UPC 2056000002)<br><b>HN-9 (Dr. Archita Singh)</b>                                   |         |           | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br><b>POL-13 (Dr. Babu Lal Meena)</b>       |              | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br><b>POL-14 (Dr. Khushboo)</b>    |              |
| <b>GROUP C (97)</b><br>Room No. 323  | DSE<br>URBANISATION AND URBANISM IN<br>INDIAN HISOTRY (UPC 2313200006)<br><b>HS-8 (Dr. Manoj Kumar Sahu)</b> |          | (GE) (Commerce)<br>MARKETING FOR<br>BEGINNERS (UPC 2414001007)<br><b>COM-21 (Dr. Sawan Kumar)</b>           |         |           | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br><b>POL-12 (Dr. Yogita Koushik)</b>       |              | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br><b>POL-16 (Dr. Sneh Kanwar)</b> |              |
| <b>GROUP D (77)</b><br>Room No. 325  | DSC-(A 5)<br>INTRODUCTORY DEVELOPMENT<br>ECONOMICS<br>(UPC 2272203501)<br><b>ECO-3 (Dr. Satrupa)</b>         |          | DSE<br>Fiscal Policy and Public Finance<br>in India (UPC 2273102003)<br><b>ECO-4 (Dr. Savita Kumari)</b>    |         |           | (GE) (Commerce)<br>MARKETING FOR BEGINNERS<br>(UPC 2414001007)<br><b>COM-22 (Dr. Rajinder Singh)</b>                    |              |                                                                                                               |              |

**SET THREE: Teaching Dates →29 August, 13,27 September, 17,21,24 October, 15,23,27 November, 1 December 2026**

| Lecture                              | 1                                                                                                     | 2        | 3                                                                                                    | 4       | Break     | 5                                                                                                    | 6            | 7                                                                                                                | 8            |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------|---------|-----------|------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------|--------------|
| Time                                 | 9-10 AM                                                                                               | 10-11 AM | 11-12 AM                                                                                             | 12-1 PM | 1-1.15 PM | 1.15-2.15 PM                                                                                         | 2.15-3.15 PM | 3.15-4.15 PM                                                                                                     | 4.15-5.15 PM |
| <b>GROUP A (101)</b><br>Room No. 312 | DSC-(A 5)<br>HISTORY OF INDIA 1700-1857<br>(UPC 2312203501)<br>HS-6 (Dr. Shreya Mangain)              |          | (SEC)<br>RUNGMANCH<br>(UPC 2056000002)<br>HN-9 (Dr. Archita Singh)                                   |         |           | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br>POL-14 (Dr. Khushboo) |              | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT (UPC 2322203502)<br>POL-15 (Dr. Vinay Kumar Upadhyaya) |              |
| <b>GROUP B (101)</b><br>Room No. 321 | (GE) (Commerce)<br>MARKETING FOR BEGINNERS<br>(UPC 2414001007)<br>COM-20 (Dr. Hema Khanna)            |          | DSE<br>URBANISATION AND<br>URBANISM IN INDIAN<br>HISOTRY (UPC 2313200006)<br>HS-9 (Dr. Jyoti Suhane) |         |           | DSE<br>URBANISATION AND URBANISM IN<br>INDIAN HISOTRY<br>(UPC 2313200006)<br>HS-10 (Dr. Puja Kumari) |              | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br>POL-13 (Dr. Babu Lal Meena)       |              |
| <b>GROUP C (97)</b><br>Room No. 323  | DSE<br>URBANISATION AND URBANISM IN<br>INDIAN HISOTRY (UPC 2313200006)<br>HS-8 (Dr. Manoj Kumar Sahu) |          | DSC-(A 5)<br>HISTORY OF INDIA 1700-1857<br>(UPC 2312203501)<br>HS-7 (Dr. Nitesh Sharma)              |         |           | (GE) (Commerce)<br>MARKETING FOR BEGINNERS<br>(UPC 2414001007)<br>COM-21 (Dr. Sawan Kumar)           |              | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br>POL-12 (Dr. Yogita Koushik)       |              |
| <b>GROUP D (77)</b><br>Room No. 325  | DSC-(A 5)<br>INTRODUCTORY DEVELOPMENT<br>ECONOMICS<br>(UPC 2272203501)<br>ECO-3 (Dr. Satrupa)         |          | (SEC)<br>RUNGMANCH<br>(UPC 2056000002)<br>HN-10 (Dr. Saira)                                          |         |           | DSC-(B 5)<br>INTRODUCTION TO<br>INTERNATIONAL RELATIONS<br>(UPC 2322203501)<br>POL-11 (Dr. Richa)    |              | DSCA5 & B5 (A OR B)<br>MODERN INDIAN POLITICAL<br>THOUGHT<br>(UPC 2322203502)<br>POL-16 (Dr. Sneh Kanwar)        |              |

| Subject      | Teachers required      | To be allot        | Alloted      |              |
|--------------|------------------------|--------------------|--------------|--------------|
| HN           | *9 2/3,10 2/3          | 10 1/3 SET 2       | BA 1ST       | * BA 3RD SEM |
| ECO          | *3 2/3,4 2/3           | 4 1/3 SET 3RD      |              | * BA 3RD SEM |
| COM          | 20,21,22 2/3           | 22 1/3 SET 3       | BCOM 7TH SEM |              |
| POL          | *11 1/3,12,13,14,15,16 |                    |              | * BA 3RD SEM |
| HS           | *6 2/3,7,8,9,10 1/3    | 10 2/3 SET 1 AND 2 |              | * BA 3RD SEM |
| <b>TOTAL</b> | <b>14 2/3</b>          |                    |              |              |

|              |               |
|--------------|---------------|
| HN           | 1 1/3         |
| ECO          | 1 1/3         |
| COM          | 2 2/3         |
| POL          | 5 1/3         |
| HS           | 4             |
| <b>TOTAL</b> | <b>14 2/3</b> |